

## City of Bridgeport - Office of Youth Services 2017 Summer Youth Employment Program APPLICATION FOR PARTICIPATION - MUST BE A BRIDGEPORT RESIDENT

To qualify you must be age 14 by July 1, 2017 and no older than 21.

Number of positions granted based on available funds.

DEADLINE: June 2, 2017

1. Applicant's Last Name (please print)			First Name (please print)			Middle I	nitial	
2. Applicant's Street Address (No P.O. Box)			City		Zip	Female Male		
3. Social Security Number	Jumber 4. Student ID		5. Home Phone #: Cell #:		6. Date of Birth	7. Age		
8. EMAIL :								
9. Ethnicity (please check all that apply)  White American Indian/Alaskan Native Black or African American  Asian/Pacific Islander Hispanic/Latino Other								
10. Household Income All Sources  1. \$ Weekly Biweekly Monthly Other  2. \$ Weekly Biweekly Monthly Other  11. Family Size- # of people living in your house  Adults 18 years old and over Under 18  12. Are you being cared for by a foster family? Yes No  13. U.S. Citizen? Yes No Resident Alien? Yes No  14. Medical needs if any:								
15. In case of an emergency, please notify: Phone #: Relation to applicant: Cell #:  16. Educational Status: (check one) In school Did not complete school / highest grade completed:  17. Name of school currently attending: Guidance Counselor  18. Have you previously worked for a Summer Youth Employment Program? Yes No What year?								

I hereby certify that information provided above is true and correct to the best of my knowledge.				
Applicant's Signature	Parent/Guardian Signature if applicant is under 16			

Applications will not be accepted without complete documentation, including signature of parent if applicant is under 16 years old.

Please return the application with <u>COPIES (NO ORIGINALS)</u> of <u>ALL</u> the following documents:

- 1. <u>COPY</u> of current Report Card (grades and teacher comments are very important to selection process)
- 2. <u>COPY</u> of Proof of Residency (such as a piece of mail addressed to you at your home)
- 3. **COPY** of Social Security Card
- 4. <u>COPY</u> of Photo I.D. (if not in school provide CT State ID)
- 5. COPY of Birth Certificate (not hospital certificate) or Passport
- 6. <u>COPY</u> of Proof of <u>Household</u> Income (either a copy of 2016-1040 Income Tax Filing, State Budget Sheet, Social Security Statement, unemployment certificate etc. for all household members) (Not used for determining eligibility, but may be used to solicit public & private funds)

If you have any questions or are unable to obtain the documentation needed for these categories, please feel free to contact the Office of Youth Services at (203) 576-7252.

**BASED ON THE AVAILABILITY OF FUNDS,** employment begins on July 5, 2017 for five weeks through August 4, 2017. Youth chosen for employment will work an average of 4 hours per day, 5 days per week. Positions may be extended if funding permits. Certain positions may require additional hours and Saturdays. Please return **COMPLETED APPLICATION** (incomplete or mailed applications will not be accepted) to:

## Office of Youth Services, City Hall, 45 Lyon Terrace, Room 301

Office hours 9 am -5 pm

## **Applications Due By June 2, 2017**

Mandatory training sessions on Thursday, June 29th and Friday, June 30th from 9:00am-12:00pm.

## \*\* OFFICE USE ONLY \*\*

15. Recommended for emplo	oyment? Yes No	16. Interests: Camp Retail	Office Outdoor Health Care Business				
17. If yes, Worksite assignment:							
18. Brief statement of duties (e.g. building maintenance - landscape maintenance)							
19. Hours/Week	20. Wage/Hour	21. Start Date	22. End Date				
23. Reason for termination of participant (quit or completed)							
Signature of Intake Official	Date						